

**South Carolina John R. Justice (JRJ)
"Student Loan Repayment Program" Application
2011 Calendar Year Awards**

Please type or print your answers.

Section A - CERTIFICATION

I understand that an application packet will not be considered complete unless the following documents are submitted:

1. **Application:** Complete and sign the *South Carolina JRJ "Student Loan Repayment Program"* form.
2. **Proof of Employment:** Complete the top portion of the *Employment Verification* form and have your employer complete the lower portion of the form.
3. **Proof of Loans:** Submit a recent account statement for each loan that contains all the pertinent loan information in Section B of the Lender Verification form or complete the top portion of the *Lender Verification* form for each loan, have your lender complete the lower portion of the form and submit a form for each loan.
4. **Service Agreement:** Complete and sign the John R. Justice Student Loan Repayment Program (JRJSLRP) Service Agreement.
5. **Certification of Truthfulness:** Complete and sign the document addressing income.

I understand that the full application packet must be received by **March 1, 2011 at 5:00 p.m.**

All the information on this application is true and complete to the best of my knowledge. If asked by South Carolina JRJ Program, I will provide proof of the information I have given on this application.

Qualifying for the Award:

Applicant's Adjusted Gross Income (AGI) from Fed 1040, Line 37 (2009 Form) \$ _____
Applicant's Modified Adjusted Gross Income (MAGI) from Fed 1040, Line 42 (2009 Form) \$ _____

Signature of Applicant

Date

Section B - APPLICANT INFORMATION

Name: _____

Work Address: _____ City: _____ State: _____ Zip Code: _____

Home Address: _____ City: _____ State: _____ Zip Code: _____

Work Phone: _____

Cell Phone: _____ Home Phone: _____

Work E-mail Address: _____

Home E-mail Address: _____

Employment

Employer: _____

Date of Hire: _____

Are you employed full time? ___ Yes ___ No

Licensure

Are you licensed to practice law? ___ Yes ___ No

State(s) in which you are licensed:

License number in South Carolina and another state(s):

Degree

Law degree from: _____

Law school graduation year: _____

Section C - EDUCATIONAL DEBT

Please list all eligible loans and totals at the bottom of the page. The following loans are eligible for repayment with JRJ funds:

- (1) A loan made, insured, or guaranteed under part B of subchapter IV of chapter 28 of Title 20 (Federal Family Education Loan Program);
- (2) A loan made under part C or D of subchapter IV of chapter 28 of Title 20 (William D. Ford Federal Direct Loan and Federal Perkins Loans);
- (3) A loan made under section 1078-3 or 1087e(g) of Title 20 (Federal consolidation loans and Federal Direct Consolidation loans, respectively).

If you qualify to receive an award, eligible applicants will be ranked according to need. For that reason, please list all eligible outstanding student loans for which the award will be made. Please note that the award is paid directly to the lender for the purpose of reducing the outstanding principal of the loan.

Lender/Servicer:

Outstanding Balance:

(If necessary, use additional sheets.)

TOTAL Outstanding Balance:

TOTAL Monthly Payment: